FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00136388-D **Type of Permit:** FILMING **Release Date:** 04/12/2018

**Production Company** WARNER BROS TELEVISION PRODUCTION

**Insured Company Name** WARNER BROS TELEVISION PRODUCTION

Contact Phone No. 1 818-954-4833
Contact Phone No. 2
Fax 818-954-4904
Address 4000 WARNER BLVD
BURBANK, California 91522

**Production Title** SPENCER

**Type of Production** TV Pilot -1

**Producer** LORI ETTA TAUB

**Director** ROB HARDY

**1st AD** KAYSE GOODELL

**Production Manager** ED TAPIA

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** GARY KESELL
Primary Phone Mobile - 310-251-1126
Secondary Phone

**Location Assistant** ROBERT GOULD
Primary Phone Mobile - (310) 259-0857
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $105.00 |
| LA CITY FIRE SAFETY OFFICER | $85.00 |
| FILMLA MONITOR FEES - DOUBLE TIME | $62.00 |

**Total Permit Fee** $252.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00136388-D | **Location Manager** | GARY KESELL |
| **Production Company** | WARNER BROS TELEVISION PRODUCT... | Primary Phone | Mobile - 310-251-1126 |
| **Insured Company** | WARNER BROS TELEVISION PRODUCT... | Secondary Phone | |
| **Production Title** | SPENCER | | |

**Location Address** 1319 E 41st St, Los Angeles, CA, 90011

**Location Name** THOMAS JEFFERSON HIGH SCHOOL

**Location Type** School

**Location Description** LAUSD

**Prep Dates** 4/10/2018 - 4/10/2018 07:00 - 16:00 1 day

**Film Dates** 4/10/2018 - 4/11/2018 16:00 - 07:00 2 days
4/11/2018 - 4/11/2018 16:00 - 23:59 1 day

**Strike Dates** 4/12/2018 - 4/12/2018 07:00 - 13:00

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Notify LAPD Newton Division (323) 846-6547 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 10 |
| Cast/Crew vehicles | 85 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 85 |

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## Summary Information — Location



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| **Production Title** | SPENCER | | |

| | | | |
|---|---|---|---|
| Cube Trucks | 4 | Extras | 200 |
| Generator | 1 | FilmL.A. Monitor(s) | 1 |
| Motor Homes | 2 | LA City UFSO assigned | 1 |
| Picture vehicles | 5 | Off-Duty/Active LAPD Officer(s) | 1 |
| Portable restrooms | 1 | | |
| Stakebed Trucks | 4 | | |
| Trailers | 4 | | |
| Vans | 4 | | |

**Filming Activities** Atmospheric Smoke Effects; Camera in car; Drive by; Drive ups & away; Emergency vehicles with flashing lights; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Interior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Filming interior hallways both days; Atmosphere smoke interior on 4/11/18 17:00 - 22:00; ; Exterior simulated football game on the field overnight;; Police and ambulance with road flares activity on Hooper just outside of the school; ;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Coordinator Note** UFSO REQUIRED FOR ALL ACTIVITY: INSP. ANDERSON

**Coordinator Note** UFSO REQUIRED:
4/10-4/11; 1600-0700 (overnight)
4/11; 1600-2300

**Coordinator Note** MONITOR REQUIRED:
4/10-4/11; 1500-0700 (OVERNIGHT)
4/11; 1600-2300

**Coordinator Note** RIDER B RELEASES REMAINING LOCATIONS

**Coordinator Note** Rider D created to extend location by 1 hour and collect additional fees.

**Parking** **Base Camp Location** 700 Exposition Park Drive, Los Angeles, **Crew Parking Location** 700 Exposition Park Drive, Los Angeles,

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## Summary Information

## Location



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| **Production Title** | SPENCER | | |

Type : Other Location CA, 90037

Type : Other Location CA, 90037

**Parking Notes**

Expo Park lot # 6 - State permit okay

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